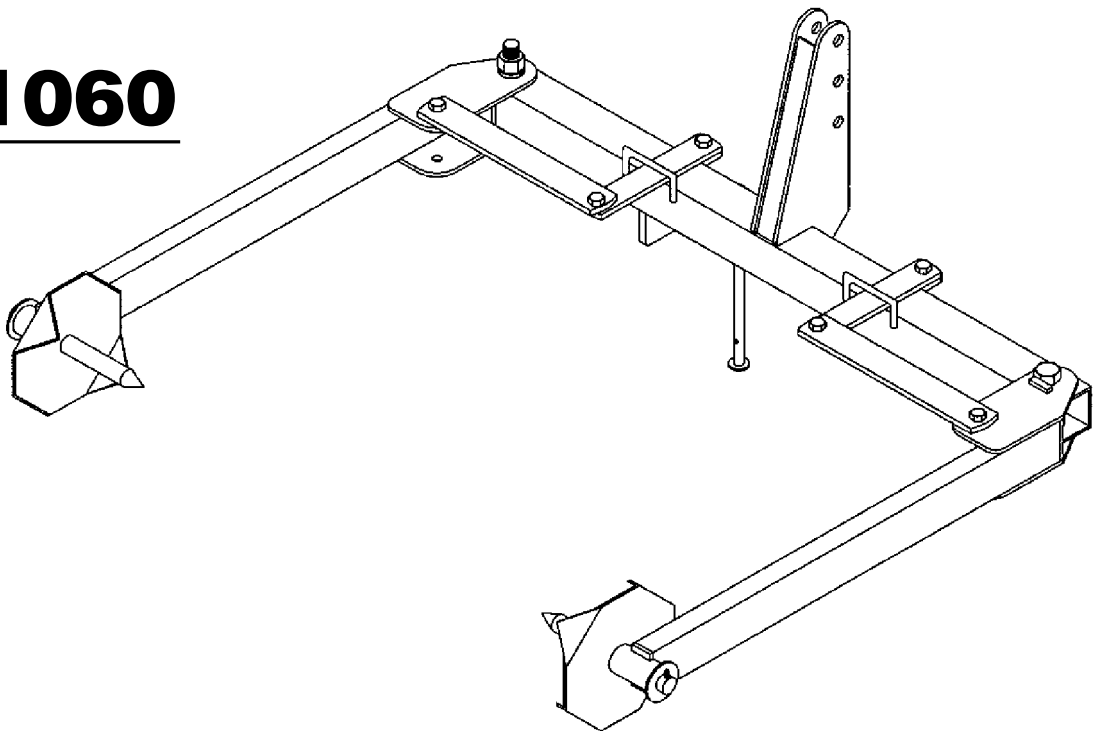


**OWNER'S / OPERATOR'S MANUAL**

# **3 PT. HITCH BALE UNROLLER**

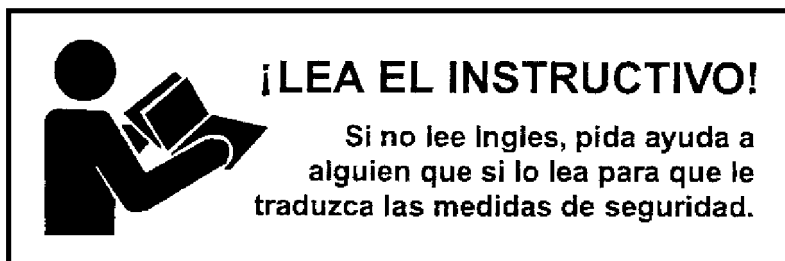
**BU1060**



**FRONTIER**  
EQUIPMENT™

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## **1** *Introduction*

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